| | | | | | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH = 62-027691 |
|-----------------------------------|-----------------|-------|--------------|---------------|--|
| DEPA | PARTMENT OF PUI | | | | egistration District No. 323 Primary Registration District No. 555 Registrar's No. 133 |
| ON THIS STUB | , | AMEND | DED | | FILED JUL 1 8 1962 |
| VS 300 | 9 | | | 1. | PLACE OF DEATH a. COUNTY LAW RENCE 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. STATE MO b. COUNTY LAS PER admission) |
| Rev. 4/59 | AMENDED | | | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b C. CITY TOWN LT, VERNON Ver M No Inside Limits TOWN CLOPLIN Year M No Inside Limits |
| 10550 | AM | | | l — | 77.6 7.2-7 7 |
| 2 1499 | DATE | | | l _ | C. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR MOL STATE SAN. INSTITUTION MOL STATE SAN. Inside Limits ADDRESS ADDRE |
| 3 2 | | | 17 | 3 | NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) OF 111/1/12 19/0 |
| 4 | | | | _ | KOBERT L. CORP DEATH CLUCY 12 1102 |
| 5 | | | | 5 | 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (lest birthday) 1F UNDER 1 YEAR IF UNDER 24 HE Widowed Divorced 2 2 1 - 2 7 8 Months Days Hours Min. |
| | ا | | | 10 | to USUAL OCCUPATION (Give kind of work done to the first of the first |
| | | | | 13 | ACTURATED THE STATE TO THE STATE OF THE STAT |
| 7 / | FOLLOW | | | ļ | CHARLES E. CORP MARTHA JEAU EDISON Margaret Corp., dec'd 1960 |
| | 2 E | | | | es, no, or unknown) (If yes, give ever of dates of service) (Address) |
| 9018.2 | AKE | | | _ | 18. CAUSE OF DEATH (Enter only one cause per line for (a). |
| 10 1 | - I i | | MEN | | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) ONSET AND DEATH ONSET AND DEATH |
| 11 | AD OF | | DOCUM | | Condition is any DIE TO (b) MYO CARDITIS 6 WOOKS |
| | HIS KEC | | | | Conditions, If any, which gave rise to above cause (a), |
| | - | + | | | stating the under- lying cause last.) DUE TO (c) |
| | 5 | | | ŏ. | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART III. If deceased was female with the deceased with the d |
| | 2 | | | FICA | Yes No Unknow |
| | AMENDMEN | | | CERTI | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES NO |
| 2 | WEN | | | <u>₹</u> | 20c. TIME OF Hour Month, Day, Year INJURY a.m. |
| RIBBON | ا ا | | | WED | p.m. |
| X SB | | | | | 20d. INJURY OCCURRED WHILE AT WORK ☐ ONLY 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) ONLY 20f. CITY, TOWN, OR LOCATION COUNTY STATE |
| Z S E | READ | | | | 21. 1 attended the deceased from MAY of 1962 |
| E B | LD R | | | | Death occurred at O. 15pm on the date stated above, and to the best of my knowledge, from the causes stated. |
| USE BLACK INK OR TYPEWRITER RIBBO | SHOULD | | TOF | | 226. SIGNATURE (Degree or title) 22b. ADDRESS WY VEWON 7-1262. DATE SIGNE |
| ан. 🗀 | | + | | | ia. BURIAL, CREMATION (City, town, or county) 23c. NAME OF CEMETERY OR CREMATORY AREMOVAL (Specific Description of County) 33d. LOCATION (City, town, or county) |
| BAILEY | NO N | | AFFID. | | Urial Upin John Memorial, John Missouri John |
| M.O. | ITEM | | A | | EVE PARKER MORTUARY, JOPLIN, MISSOURI 7-16-62 Roy Grantham / |
| ı | , , | • | , , | • | (Licensed Embalmer's Statement on Reverse Side) . / DKH. |

STATEMENT, BY LICENSED EMBALMER

| or by | ertify that the body | | · | | | • | Student Emba | - | |
|------------------|--|----------|-------------|---------|-----------|-------------|--------------|----------------|--------------|
| working under my | personal supervision | n. | | | | , | | - / | |
| Student | Signature of Student Em | balmer | | Signe | d Ha | he | J. | 4- | h_ |
| | | | | | | | | ہے ک | ` |
| | | | | | | Licen | sed Embalme | r No | 193 |
| | ı | • | • | | | P. O. | . Address | yshi. | 240 |
| , Note: The | above MUST BE S | IGNED BY | THE LICE | NSED EM | BALMER in | his OWI | N HANDWRIT | ING. (Failu | re to comply |
| | | | | | | | • . | | |
| | ed by a STUDENT, h y is not embalmed, t | | | | | ، و پائِ | | | |